## FORM 4

(See Rule 8)

## **List of validly Nominated Candidates**

Election to the \* .....

| SI.<br>No.  | Name of candidate | Name of ** Father/<br>Mother/Husband | Address of candidate | @ Party affiliation | Photograph of the Candidates |
|---|-------------------|--------------------------------------|----------------------|---------------------|------------------------------|
| 1   | 2                 | 3                                    | 4                    | 5                   | 6                            |
| (i) Candidates of recognised National and State Political Parties |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |
|   |                   |                                      |                      |                     |                              |

| 1 | 2                                     | 3                                      | 4                                   | 5             | 6 |
|---|---------------------------------------|--|-------------------------------------|---------------|---|
|   | l<br>(ii) Candidates of registered Po | l<br>litical Parties (Other than recog | l<br>nised National and State Polit | ical Parties) |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   | (iii) Other Candidates                |  |                                     |               |   |
|   | (iii) Other Candidates                |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |
|   |                                       |  |                                     |               |   |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
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|   |   |   |   |   |   |

| Place |                   |
|-------|-------------------|
| Date  | Returning Officer |

<sup>\*</sup>Appropriate particulars of the Election to be inserted here

<sup>\*\*</sup>Strike off the inappropriate alternative

<sup>@</sup> Applicable in the case of candidates mentioned under categories (i) & (ii) above

*N. B.*—Under Col.1 above, the serial numbers of candidates of all the three categories shall be given consecutively and not separately for each category.