

**FORM 2-A**

(See rule 4)

**NOMINATION PAPER**

Election to the House of the People

21  
1/20/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....  
..... Parliamentary Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address .....

His name is entered at Sl. No. .... in part No. .... of the  
electoral roll for ..... \*(Assembly Constituency comprised  
within) ..... Parliamentary Constituency.

My name is ..... and it is entered at Sl. No. ....  
in part No. .... of the electoral roll for .....  
\*(Assembly Constituency comprised within) .....  
Parliamentary Constituency.

Date .....

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to House of the People from the

KENDRAPARA Parliamentary Constituency.

Candidate's name BIPIN BIHARI PANDA

Father's/Mother's/Husband's name NRUSINGHA CHARAN PANDA

His Postal address AT-DAMARPUR, PO-DAMARPUR

P.S- PATTAMUNDAI

DIST-KENDRAPARA

His name is entered at Sl. No. 105 in part No. 160 of the electoral roll for the RAJNAGAR \*(Assembly

Constituency comprised within) 15 KENDRAPARA Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	97	174	333	NIHAR RANJAN MOHAPATRA S/O - NARAYAN CHANDRA BARIK AT - GUALSINGH PO - THAKURPATNA PS/DIST - KENDRAPARA	Nihar Ranjan Mohapatra	
2	97	124	1159	AKSHAYA KUMAR SWAIN S/O - BABAJI SWAIN AT - KASOTI, PO - PANDIRI PS/DIST - KENDRAPARA	Akshaya Kumar Swain	
3	97	171	329	SAROJ KANTA KAR S/O LATE GOVINDA CHANDRA AT - NASADIPUR PO/PS/DIST - KENDRAPARA	Saroj kanta Kar.	

1	2	3	4	5	6	7
4	97	165	726	MANORANTAN BARIK S/O-MADHUSUDAN BARIK AT-BADABARANGIA PO-SRIBALDEVJEW PSIDIST-KENDRAPARA	Manoranjan Barik	
5	97	142	142	NARAYAN CHANDRA SAHOO S/O-BIDYADHAR SAHOO AT-DUTIAL PO-PURUSOTTAMPUR PSIDIST-KENDRAPARA	Narasimhan Ch Sahoo	
6	97	177	463	KARTIK KUMAR SAHOO S/O-DINABANDHU SAHOO AT-BADAHAT PO/PSIDIST-KENDRAPARA	Kartik Kumar Sahoo	
7	97	165	516	GANESH CHANDRA DAS S/O GADADHAR DAS AT-BADABARANGIA PO-SRIBALDEVJEW PSIDIST-KENDRAPARA	Ganesh chandra Das	
8	97	177	670	TAPAS SAHOO S/O LATE BABAJI CHARAN SAHOO AT-BATA PUR (MADAHAT) PO/PSIDIST-KENDRAPARA	Tapas Sahoo	
9	97	179	160	SUBASH CHANDRA SAHOO S/O LATE NILAMANI SAHOO AT-DILAPUR PO/PSIDIST-KENDRAPARA	Subash Ch Saha	
10	97	177	796	JAYANTA KUMAR SAHU S/O-LATE BABAJI CHARAN SAHOO AT-BATA PUR PO/PSIDIST-KENDRAPARA	Jayanta Kumar Sahu	

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed ..... 51 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the TRINAMOL CONGRESS..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the TRINAMOOOL CONGRESS party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) FLOWERS & GRASS (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the GENERAL \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of ORISSA in relation to KENDRAPARA (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 04.04.2009

Bopin Borthesi Panda  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No./ Nos..... NIL .....
- (ii) Police-station (s)..... NIL ..... District (s)..... NIL ..... State(s)..... NIL .....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... NIL .....
- (iv) Date (s) of conviction (s)..... NIL .....
- (v) Court (s) which convicted the candidate..... NIL .....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... NIL .....
- (vii) Date (s) of release from prison..... NIL .....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes / No. ✓

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....NIL

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....NIL

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....NIL

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....NIL

(b) Nature of order (s) passed.....NIL

Place : KENDRAPARA

Date : 04.04.2009

Darpen Doshai Panda  
(Signature of the candidate)

De  
Ser  
can  
deliv  
prop  
on.....  
Date  
\*Score  
OGP-MF

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 21 .....

This nomination was delivered to me at my office at ..... 1:20 P.M ..... ( hour ) on  
..... 4.4.2009 ..... (date) by the \*candidate/proposer.

Date ..... 4.4.2009 .....

*Deband Chiblog*  
Returning Officer  
15-KENDRAPARA  
Parliamentary Constituency  
Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

*Accepted.*

Date ..... 6.4.2009 .....

*Deband Chiblog*  
Returning Officer  
15-KENDRAPARA  
Parliamentary Constituency  
Returning Officer

**FORM 26**  
**( See Rule 4-A )**

*Affidavit to be furnished by the candidate before the Returning Officer for election to.....(name of the House) from.....constituency (name of the constituency).*

I, ....., son/daughter/wife of ..... aged about ..... years, residence of ..... candidate at the above election, do hereby solemnly affirm/state on oath as under—

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :—

- (i) Case/ First Information Report No./Nos. ....
  - (ii) Police-station (s)....., District(s)....., State(s).....
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....  
.....
  - (iv) Court(s) which framed the charge(s).....
  - (v) Date(s) on which the charge(s) was/were framed.....
  - (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.
- .....

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. ....
- (ii) Court(s) which punished.....
- (iii) Police-station(s) ....., District(s)....., State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place.....

Date.....

**Signature of Deponent**

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

**Verified at .....this .....day of ....., 200.....**

**Signature of Deponent**

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

**FORM OF OATH OR AFFIRMATION**

**[ Article 84 (a) of the Constitution of India ]**

(To be made by a candidate for Election to Parliament)

I, Bipin Bihari Panda..... having been nominated as a candidate to fill a seat in the Council of States (\*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Bipin Bihari Panda  
**BIPIN BIHARI PANDA**  
Signature and name in block  
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Bipin Bihari Panda  
at Collectorate Kendrapada..... (Place) at 1.20 P.M...... (hour) this  
the 4th day of April 2009 before me.

[Signature]  
Signature of authorized person,  
Name, Designation and Seal  
Parliamentary Constituency

**(CERTIFICATE FOR RECEIPT OF OATH)**

(To be handed over to the candidate by the authorized person)

Certified that Shri Bipin Bihari Panda..... (name) a candidate for election to the Council of States (\*or the House of the People) has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at 1.20 P.M. (hour) on 4.4.2009 (date).

[Signature]  
Signature of authorized person  
Name, Designation and Seal

Date 4.4.2009

\*Score out which is not applicable.

N. B.—This Form should be supplied to the candidates both in English and in the Official Language of the State/Union Territory.

**Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer**

for election to \_\_\_\_\_ (name of the House)

from \_\_\_\_\_ constituency

(name of the constituency)

I, ....., son/daughter/wife of ....., aged  
..... years, resident of ....., candidate  
at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims/ interests					

*Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of immovable assets**

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(ii)	<b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value					
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value					
(v)	<b>Others</b> (such as interest in property)					

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

*[Note – Please give separate details for each item].*

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks		
(ii)	Loans from financial institutions		
(iii)	Government dues		
	(a) dues to Departments dealing with Government accomodation.		
	(b) dues to Departments dealing with supply of water.		
	(c) dues to Departments dealing with supply of electricity.		
	(d) dues to Departments dealing with telephones.		
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).		
	(f) other dues, if any		
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].		
(iii)	Sales Tax [Only in case of proprietary business]		
(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

DEPONENT

**VERIFICATION**

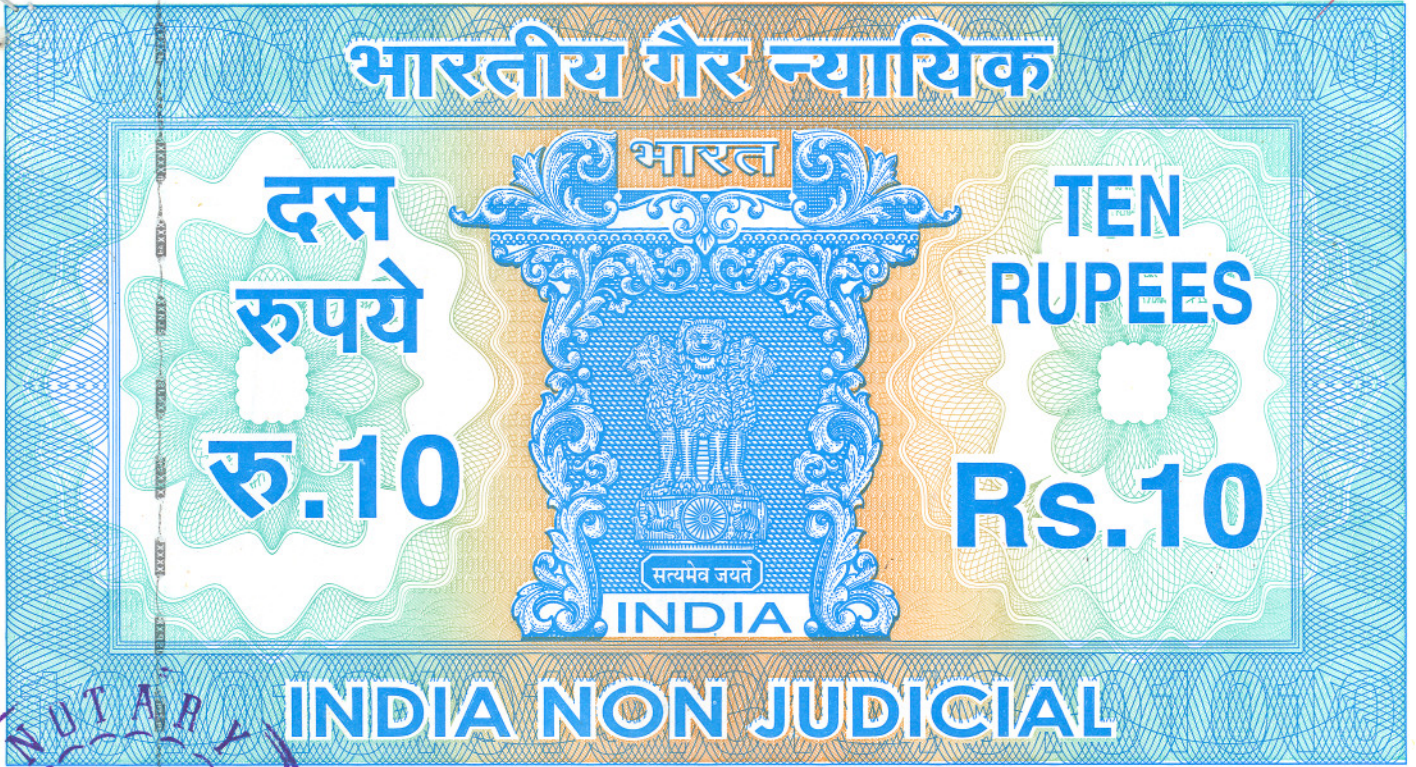
I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at ..... this the ..... day of ....., 200.....

.....

DEPONENT

Serial No - 1449 dt - 04-4-2019



06AA 317100

ANNEXURE - I

BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT

(To be furnished by the candidate along with Nomination Paper Before the Returning Officer for Election to Member of Parliament (Lok Sabha) (Name of the house) from 15-Kendrapara Parliamentary Constituency) (Name of the Constituency)



I, **BIPIN BIHARI PANDA** S/o. late Nrusingha Charan Panda aged 51 years, resident of village/P.O-Damparpur, P.S: Pattamundai, Dist. Kendrapara candidate at the above election, do hereby solemnly affirm and declare as under :-  
(Strike out whichever not applicable)

01. The following case(s) is / are pending against me in which cognizance has been taken by the Court : **NIL**

- (i) Section of the Act and description of the offences for which cognizance taken. - **Does not arise.**
- (ii) The Court which has taken cognizance - **Does not arise.**
- (iii) Case No. : **Does not arise.**
- (iv) Date of order of the court taking cognizance : **Does not arise.**
- (v) Details of appeal(s)/ application(s) for revision, etc, if any, filed against above order taking cognizance : **Does not arise.**

02. That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my spouse, dependents and myself :

*Radha Shyam Chand*  
04-4-2019  
**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

Identified by  
*Radha Shyam Chand*  
adv

## A. DETAILS OF MOVABLE ASSETS :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
			Bidyutlata Panda, wife	Biswabhusan Panda – Son	Bandanarani Panda-daughter	Nil
(i)	Cash	70,000/-	25,000/-	Nil	Nil	Nil
(ii)	Deposit in Banks Financial Institutions and non-Banking Financial Companies	Rs.4,069.43 S.B.I, Kendrapara Branch, Joint A/c No.4034	Rs.4,069.43 S.B.I, Kendrapara Branch, Joint A/c No.4034 & Rs.1000/- Syndicate Bank A/c No.2847	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	Postal Savings Rs.30,000/- Kendrapara H.P.O.  LIC of India Sum Assured Rs.3,25,000/- Kendrapara Branch	LIC of India Sum assured Rs.4,50,000/- Kendrapara Branch	Nil	Nil	Nil
(v)	Motor Vehicles (details of make etc.)	One Hero Honda Motorcycle Regd. No. OR02-AM-6829	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	60 Gms. Gold ornaments worth of Rs.90,000.00	120 Gms. Gold ornaments worth of Rs.1,80,000.00	15 Gms. Gold ornaments worth of Rs.22,000.00	22 Gms. Gold ornaments worth of Rs.35,000.00	NIL
(vii)	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchanges in respect of listed companies and as per books in the case of non listed companies should be given.

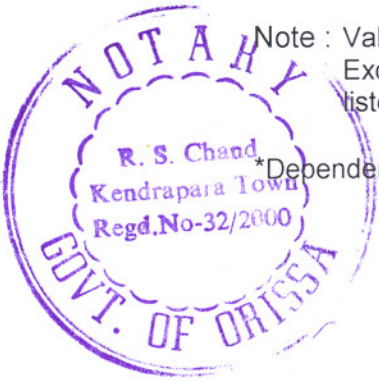
\*Dependent here means a person substantially depends on the income of the candidate.

*Radha Shyam Chand*  
04-4-2019  
**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

*Radha Shyam Chand*

*adp*

*adp*

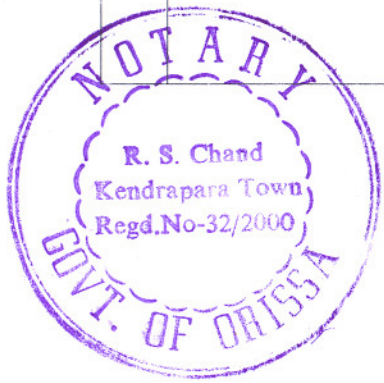


## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Agricultural Land- Location(s) – Survey number (s) – Extent (Total measurement) Current market value	Mouza – Damarpur Balabhadrapur A12.00 decs.  About thirty Lakhs	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) – Survey number (s) – Extent (Total measurement) Current market value	Mouza – Damarpur A5.00 dec. Kalapeswar A0.060 dec. A5.00 dec. Rs.10 lakhs	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) – Location(s) – Survey/door numbers Extent(Total measurement) Current market value	Residential house at Damarpur 1400 Sq.ft. Market value Rs.05 lakhs	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc. Location(s) Survey/door number(s) Extent(Total measurement) Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil

Dipin Dethoi Pande



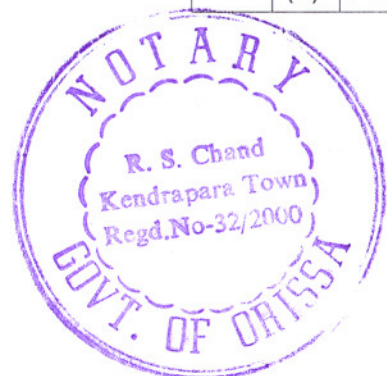
*Radha Shyam Chand*  
04-4-2019

**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

3. I give herein the details of my liabilities overdue to public financial institutions and Government dues.

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 31.03.2009
(a)	(i) Loans from Banks	Kendrapara Urban Co-Op Bank	13,000/-
	(ii) Loans from Financial Institutions	L.I.C. of India, Kendrapara Branch	20,000/-
	(iii) Government dues		
	(a) Dues to departments dealing with government accommodation	NIL	NIL
	(b) Dues to departments dealing with supply of water.	NIL	NIL
	(c) Dues to departments dealing with electricity	NIL	NIL
	(d) Dues to departments dealing with telephones	NIL	NIL
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharges [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	NIL	NIL
	(iii) Sales Tax [only in case of property business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

*Rajendra Dashan Panda*



*Rajendra*  
*09-4-2009*

**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

4. My educational qualifications are as under :

Exam Passed	Name of School	Board / University	Year of passing
1. H.S.C.	Alapua High School	B.S.E, Orissa	1975
2. B.Com.	Kendrapara College Kendrapara	Utkal University	1982
3. LL.B.	Capital Law College, Bhubaneswar	Utkal University	1986

*Debin Dohari Panda.*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Kendrapara this the ~~31~~ day of April, 2009

Identified by

*Atal*

Advocate, Kendrapara

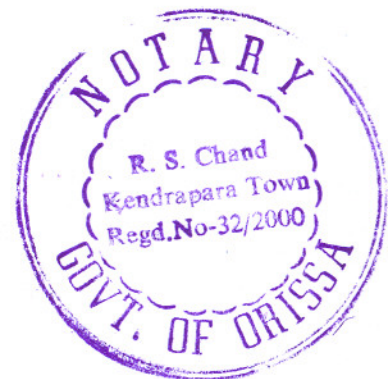
*Debin Dohari Panda*  
DEPONENT

*Radha Shyam Chand*  
Notary Public, Kendrapara

**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

*Serial No  
1449*

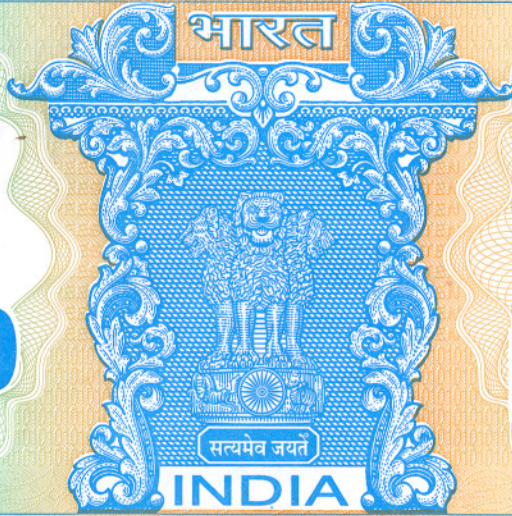
*5-1  
04-4-2009*



Serial No 1450 dated - 04-4-2009

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



ORISSA

FORM - 26  
(SEE RULE 4A)

06AA 317096

BEFORE THE NOTARY PUBLIC, KENDRAPARA  
AFFIDAVIT

(To be furnished by the candidate along with Nomination Paper Before the Returning Officer for Election to Member of Parliament (Lok Sabha) (Name of the house) from 15-Kendrapara Parliamentary Constituency)  
(Name of the Constituency)

I, **BIPIN BIHARI PANDA** S/o. late Nrusingha Charan Panda aged 51 years, resident of village/P.O-Damarpur, P.S: Pattamundai, Dist. Kendrapara candidate at the above election, do hereby solemnly affirm and declare as under :-

I am not accused of any offence(s) punishable with Imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information Reports : No./Nos - X
- (ii) Police Station(s) - X District (s) - X State(s) - X
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - X
- (iv) Court(s) which framed the charge(s) - X
- (v) Date(s) which the charge(s) - X
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - X

*Radha Shyam Chand*  
04-4-2009  
**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

*Bipin Bihari Panda*  
adv

04-4-2009

2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) of sub-section (2), or covered in sub-section (3), of section (3) of section 8 of the Representation of the People Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more - **NIL**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information Reports : No./Nos – X
- (ii) Court(s) which punished – X
- (iii) Police Station(s) – X District (s) – X State(s) – X
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged – X
- (v) Date(s) on which the sentence(s) was/were pronounced – X
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction – X

Place – Kendrapara

*Bipin Bishari Panda*  
Signature of Deponent

Date - 03.04.2009

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Kendrapara this the *3<sup>rd</sup>* day of April, 2009

Identified by

*[Signature]*

*Bipin Bishari Panda*  
SIGNATURE OF DEPONENT

Advocate, Kendrapara



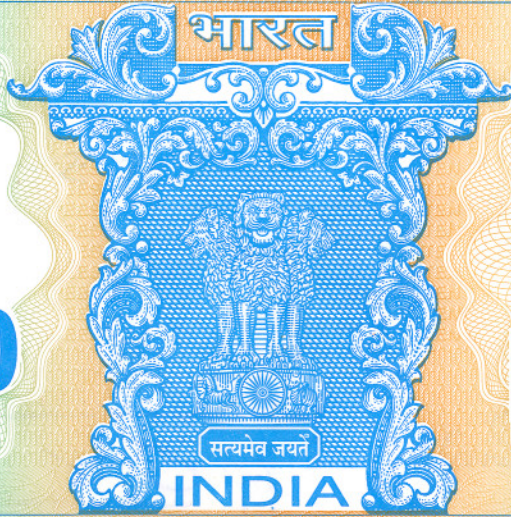
*[Signature]*  
04-4-2009  
Notary Public, Kendrapara  
**RADHA SHYAM CHAND**  
Notary, Kendrapara Town

Note : "The columns in this Form which are not applicable to the deponent may be struck off"

*Serial No 1450*  
*[Signature]*  
04-4-2009

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଭାରତ ORISSA

06AA 317094

BEFORE THE RETURNING OFFICER  
FOR ELECTION TO MEMBER OF PARLIAMENT (LOK SABHA) – 2009  
FROM 15-KENDRAPARA PARLIAMENTARY CONSTITUENCY

AFFIDAVIT

I, **BIPIN BIHARI PANDA** S/o. late Nrusingha Charan Panda aged 51 years, resident of village/P.O – Damarpur, P.S: Pattamundai, Dist. Kendrapara candidate at the above election, do hereby solemnly affirm and declare as follows :-

01. That I have filed my nomination paper(s) for the above election.
02. That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under section 8 of the Representation of the People Act, 1951 in the prescribed **Proforma**.
03. That, the information furnished in the enclosed **Proforma** is true to the best of my knowledge and belief and that nothing materials has been concealed therefrom.

Identified by me

*[Signature]*

Advocate, Kendrapara

Place :- Kendrapara

Date :- 4.04.2009

*[Signature]*  
Deponent

Verified before me :

(Signature of Verifying authority  
with seal)



# ALL INDIA TRINAMOOOL CONGRESS

Central Office: 30B, Harish Chatterjee Street,  
Ph: (033) 2475 3000 / 2454 0881 / 2454 0880 (fax)

## FORM – B

Notice as to name of candidate set up by the political party (See Paragraphs (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order 1968.

To,

The Returning Officer for the 15-KENDRAPARA Parliament Constituency.

**Subject:-** General election to the House of the people from 15-KENDRAPARA Parliament Constituency (Name of the Constituency) in **ORISSA** Setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13 A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of **All India Trinamool Congress (Party)**.

i) That the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and

ii) The person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing General election from this constituency:-

- 1) Name of the Constituency :: KENDRAPARA
- 2) Name of the approved candidate :: BIPIN BIHARI PANDA
- 3) Father's / Mother's / Husband's name of approved candidate:: NRUSINGHA CHARAN PANDA
- 4) Postal address of approved candidate :: AT- BANIAMALA  
PO/PS/DIST- KENDRAPARA
- 5) Name of the substitute candidate who will step-in on the approved Candidate :: N. A.
- 6) Father's / Mother's / Husband's name of substitute candidate:: N. A.
- 7) Postal address of substitute candidate :: N. A.

2. The notice in Form 'B' given earlier in favour of Shri / Smt. / Kumari ..... as party's approved candidate / Shri / Smt. / Kumari ..... as party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully

*Saumen Kumar Mahapatra*

(Dr. Saumen Kr. Mahapatra)  
Jt. Secretary  
All India Trinamool Congress



(Seal of the party)

Place: Kolkata  
Date: 30-03-2009

**N. B.**

1. This must be delivered to the Returning officer and the Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.
2. Form must be signed in ink by means of rubber stamp, etc. of any office bearer shall be accepted. No form transmitted by fax shall be accepted. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

# ALL INDIA TRINAMOOL CONGRESS

Central Office: 30B, Harish Chatterjee Street,  
Ph: (033) 2475 3000 / 2454 0881 / 2454 0880 (fax)

## FORM – A

Communication with regard to Authorized persons to intimate names of candidates set up by recognized NATIONAL or STATE Political Party.

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

1. To  
The Chief Electoral Officer,  
**ORISSA** (State / Union Territory)
2. The Returning Officer for the  
**15-KENDRAPARA** Parliament Constituency.

**Subject:-** General elections to the **House of the people** from **ORISSA** State – Allotment of Symbols – Authorization of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13 (C), (d) and (e) of the Election Symbols (reservation and Allotment) Order, 1968, I hereby communicate that the following person have been authorized by the party, which is State Party in the State of **ORISSA** to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorized to send notice	Name of office held in the party	District(s) / area (s) Constituency / constituencies in respect of which he / she has been authorized.
(1)	(2)	(3)
Dr. Saumen Kr. Mahapatra.	Jt. Secretary	ORISSA

2. The specimen signature of the above mentioned person(s) so authorized are given below:-  
The specimen signature of **Dr. Saumen Kr. Mahapatra.**

1. *Saumen Kumar Mahapatra*.....
2. *Saumen Kumar Mahapatra*.....
3. *Saumen Kumar Mahapatra*.....

(Seal of the Party)

Place: Kolkata  
Date : 29-03-2009



Yours faithfully,

*Mukul Roy*  
(MUKULROY)

General Secretary

ALL INDIA TRINAMOOL CONGRESS

### N. B.

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

(Original to be kept with nomination paper and Duplicate to be handed over to candidate).

**Check List of documents in connection with filing of nomination**

Name of constituency ..... 15. Kendrapara  
Name of the candidate ..... Sri. Bipin Bihari Panda  
Date and time of filing nomination paper ..... A.4.2009 at 1:20 P.M.  
Sl. No. of nomination paper ..... 21, 22, 23 and 24

Sl. No.	Documents	Whether filed (write yes/no)
1.	Affidavit in Form 26	Yes.
2.	Affidavit as per the Commission's order dated 27-03-03	Yes
3.	Certified extract of electoral roll (when candidate is an elector of a different constituency)	No
4.	Forms A and B (applicable in the case of candidates set up by political parties.	Yes
5.	Copy of caste certificate(if the candidate claims to belong to SC/ST).	No
6.	Security deposit (whether made)	Yes.
7.	Oath/affirmation (whether taken)	Yes.

**The following documents which have not been filed should be filed as indicated below:**

- (a) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.
  - (b) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.
- .....

**Received.**

*Bipin Bihari Panda*

(Signature of candidate)

*Debaraj Mishra*  
Returning Officer  
15-KENDRAPARA  
Parliamentary Constituency  
RO/ARO  
(Signature)

Date & time : ~~10~~ A.4.2009  
Place: Kendrapara.